#### **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 65th LEGISLATURE - REGULAR SESSION

### **COMMITTEE ON STATE ADMINISTRATION**

Call to Order: Chair Forrest Mandeville, on April 20, 2017 at 9:00 A.M., in Room 455

Capitol

## **ROLL CALL**

#### **Members Present:**

Rep. Forrest Mandeville, Chair (R)

Rep. Bryce Bennett, Vice Chair (D)

Rep. Wendy McKamey, Vice Chair (R)

Rep. Jacob Bachmeier (D)

Rep. Geraldine Custer (R)

Rep. John Fleming (D)

Rep. Frank Garner (R)

Rep. Edward Greef (R)

Rep. Denise Hayman (D)

Rep. Jessica Karjala (D)

Rep. Jean Price (D)

Rep. Walt Sales (R)

Rep. Ray L. Shaw (R)

Rep. Scott Staffanson (R)

Rep. Kathy Swanson (D)

Rep. Peggy Webb (R)

Rep. Susan Webber (D)

#### **Members Excused:**

Rep. A. Knudsen (R)

Rep. Lenz (R)

Rep. Skees (R)

Members Absent: None

Staff Present: Joanne Kauzlarich, Committee Secretary

Sheri Scurr, Legislative Branch

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

#### **Committee Business Summary:**

Hearing & Date Posted: SJ 28, 4/19/2017; SJ 29, 4/19/2017

Executive Action: SJ 28; SJ 29

## **HEARING ON SJ 28**

**Opening Statement by Sponsor**:

00:01:30 Sen. Duane Ankney (R), SD 20, opened the hearing on SJ 28, Resolution

recognizing the USS Billings.

EXHIBIT(sth81a01)
EXHIBIT(sth81a02)

00:04:52 Rep. Greef left meeting.

**Proponents' Testimony**:

00:05:04 Ed Bartlett, City of Billings, Yellowstone County, Billings Area Chamber of

Commerce

Opponents' Testimony: None

**Informational Testimony**: None

**Questions from Committee Members and Responses:** 

00:06:12 Rep. Webber 00:06:33 Sen. Ankney 00:06:59 Rep. McKamey 00:07:15 Sen. Ankney

Closing by Sponsor:

00:08:02 Sen. Ankney

## **HEARING ON SJ 29**

## **Opening Statement by Sponsor:**

00:09:29 Sen. Duane Ankney (R), SD 20, opened the hearing on SJ 29, Resolution recognizing the USS Montana and commending work in its support.

## **Proponents' Testimony**:

00:14:30 Leo Berry, Self

00:16:42 Ed Bartlett, City of Billings, Yellowstone County, Billings Area Chamber of

Commerce.

Opponents' Testimony: None

Informational Testimony: None

# **Questions from Committee Members and Responses**:

00:17:30	Rep. Price
00:18:09	Leo Berry, Self
00:18:26	Rep. Price
00:18:32	Rep. Sales
00:19:00	Leo Berry, Self
00:19:08	Rep. Sales
00:19:24	Sen Ankney

00:19:27	Rep. Sales
00:19:39	Sen. Ankney
00:20:20	Rep. Karjala
00:20:51	Leo Berry, Self
00:21:02	Chair Mandeville
00:21:37	Sen. Ankney

## **Closing by Sponsor**:

00:22:20 Sen. Ankney

## **EXECUTIVE ACTION ON SJ 28**

00:23:04 Motion: Rep. McKamey moved that SJ 28 BE CONCURRED IN.

### Discussion:

00:23:19	Rep. Greef
00:24:24	Rep. Karjala
00:24:51	Rep. Staffanson

00:25:08 Vote: Motion carried unanimously by voice vote. Rep. Garner, Rep. A. Knudsen,

Rep. Lenz and Rep. Skees voted by proxy. Rep. Karjala will carry the bill.

## **EXECUTIVE ACTION ON SJ 29**

00:26:04 Motion: Rep. McKamey moved that SJ 29 BE CONCURRED IN.

### **Discussion:**

00:26:13	Rep. Bennett
00:26:29	Chair Mandeville
00:26:47	Rep. Bachmeier

00:27:00 **Vote:** Motion carried unanimously by voice vote. Rep. Garner, Rep. A. Knudsen,

Rep. Lenz and Rep. Skees voted by proxy. Rep. Shaw will carry the bill.

#### **Committee Business:**

00:27:47 Chair Mandeville

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# **ADJOURNMENT**

Adjournment: 00:27:59	
	Joanne Kauzlarich, Secretary
jk	
Additional Documents:	

EXHIBIT(sth81aad.pdf)